

JD's

USM 285 is a 5 part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

**U.S. Department of Justice  
United States Marshals Service**

**PROCESS RECEIPT AND RETURN**  
*See "Instructions for Service of Process by U.S. Marshal"*

<b>PLAINTIFF</b> <b>United States of America</b>	<b>COURT CASE NUMBER</b> <b>16-00266</b>
<b>DEFENDANT</b> <b>JENNIFER L. FRANKLIN &amp; JEFFREY M. FRANKLIN</b>	<b>TYPE OF PROCESS</b> <b>HANDDEL</b>

<b>SERVE AT</b>	<b>NAME OF INDIVIDUAL, COMPANY, CORPORATION ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN</b> <b>JENNIFER L. FRANKLIN</b>
	<b>ADDRESS (Street or RFD, Apartment No., City, State and ZIP code)</b> <b>40 Chestnut Street Tunkhannock, PA 18657</b>

<b>SEND NOTICE OF SERVICE COPY OF REQUESTER AT NAME AND ADDRESS BELOW</b>	<b>Number of process to be served with this Form 285</b>
<b>KML Law Group, P.C. 701 Market Suite 5000 Philadelphia, PA 19106</b>	<b>Number of parties to be served in this case</b>
	<b>Check for service on U.S.A.</b>

**SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers and Estimated Times Available for Service)**

*Minimum Bid: \$34,234.00*

<b>Signature of Attorney other Originator requesting service behalf of:</b>	<input checked="" type="checkbox"/> <b>PLAINTIFF</b>	<b>TELEPHONE NUMBER</b> <b>215-627-1322</b>	<b>DATE</b> <b>7/29/16</b>
<input type="checkbox"/> <b>DEFENDANT</b>			

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE**

<b>I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)</b>	<b>Total Process</b> <b>1</b>	<b>District of Origin</b> <b>No. 67</b>	<b>District to Serve</b> <b>No. 67</b>	<b>Signature of Authorized USMS Deputy or Agent</b> <i>David G. DFC</i>	<b>Date</b> <b>11/8/2016</b>
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**I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed at time(s) as follows: at "Pennsula", the process described on the individual, company, corporation, etc., at the address shown on the on the individual, company, corporation, etc. shown at the address inserted below.**

**I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below).**

**Name and title of individual served if not shown above:**

**A person of suitable age and discretion  
then residing at defendant's usual place  
of abode**

**Address (omissions only, different than shown above)**

**Date  
11/17/16  
Time  
1100  
 AM  
 PM**

**Signature of U.S. Marshal or Deputy**  
*[Signature]*

<b>Service Fee</b> <b>\$195.00</b>	<b>Total Mileage Charged including surcharge</b> <b>\$25.87</b>	<b>Forwarding Fee</b>	<b>Total Charge</b> <b>\$220.87</b>	<b>Advance Deposit</b>	<b>Amount Owed to U.S. Marshal or Deputy (Amount of Payment)</b> <b>\$0.00</b>
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**REMARKS: 11/17/16 - (3) HOURS - (1) DUSM - \$195.00, TOTAL MILEAGE 47.9 - \$25.87**

**PROPERTY SOLD**

**PRINT 5 COPIES**

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal
5. ACKNOWLEDGMENT OF RECEIPT

**FILED  
SCRANTON**

**DEC 06 2016**

Form USM-285  
Rev. 12-30

**PER *✓*  
DEPUTY CLERK**